

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Hideki MATSUI**

Group Art Unit: **3764**

Application Number: **10/541,939**

Examiner: **Arun S. Chhabra**

Filed: **July 12, 2005**

Confirmation Number: **8618**

For: **STRETCH TAPE**

Attorney Docket Number: **052740**
Customer Number: **38834**

AMENDMENT UNDER 37 C.F.R §1.116

MAILSTOP: AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

December 18, 2007

Sir:

This paper is filed in response to the Office Action dated September 27, 2007.

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.